



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
**March 11, 2025**

10:30 am

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

**Board Members:**

Deborah Murray - Chair  
Fred Doten - Vice Chair  
Kathleen Hoss - Secretary  
Victoria Conely  
Renee Yepez

**County Liaison(s):**

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand  
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes for September 10, 2024; September 24, 2024; October 8, 2024; November 12, 2024, and February 11, 2025 *(For possible action)*
4. Approval of Agenda for March 11, 2025, and hold, combine or delete any items *(For possible action)*
5. Review and approve 2025 Advisory Council meeting dates, times, and location of the Colorado River Heritage Greenway Park Trail Advisory Council. *(For possible action)*
6. Establish the 2025 program of work for the Colorado River Heritage Greenway Park Trail Advisory Council; working with stakeholders to include but not limited to Clark County; US Bureau of Reclamation (USBR) and Las Vegas Metropolitan Police Department-Laughlin Substation (LVMPD) to identify and implement safety and maintenance measures; establish a pollination garden; identify related goals and determine procedures of operation to achieve the goals. *(For possible action)*

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

7. Receive an update/information from Sgt. Donnie Cox (LVMPD) and/or Mark Moskowitz (Clark County) and/or Chris Linehan (USBR) regarding safety provisions provided/needed on the Colorado River Heritage Greenway Park and Trails. Update/Identify areas of concern and determine necessary safety improvements, such as, status of providing a signage identification system (alpha and/or numeric) for all structures and/or areas; status update/identify areas of vegetation to be removed; status update/determine responsible agencies to perform the safety improvements needed, and any other action deemed appropriate.  
(For possible action)
8. Receive a report from Nick Gulli regarding Wildlife Habitat Improvement of Nevada (WHIN) resources that may contribute to the Colorado River Heritage Greenway Park and Trails and/or annual events.  
(For possible action)
9. Establish the annual Wings & Wildlife event date to be Saturday, May 3, 2025, and the National Public Lands Day event date to be September 27, 2025; to be held in the Day Use Area on the Colorado River Heritage Greenway Park and Trails. Discuss and establish Wings & Wildlife, May 3, 2025, event activities.  
(For possible action)
10. Next Meeting Date April 8, 2025
11. Adjournment

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Action items may be voted on by Council. Public comments are limited to three minutes.

#### AFFIDAVIT OF POSTING

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

# Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way Laughlin, NV 89029

September 10, 2024

11:00 am

## MINUTES

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Council Members:

Deborah Murray – Chair  
Fred Doten – Vice Chair  
Kathleen Hoss – Secretary  
Victoria Conely  
Rene Yepez

County Liaison:

Mark Moskowitz, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov) Business  
address: Clark County Department of Administration Services, 500 S. Grand Parkway,  
6<sup>th</sup> Floor, Las Vegas, Nevada 89155

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1. Call to Order

Meeting called to order at 11:01 am and all council members were present.

2. Public Comment

None given -- On the Agenda the partnership was included in public comments.

3. Approval Of Minutes August 13, 2024

Moved: Fred Doten

Seconded: Victoria Conely

Vote: 3-0

4. Approval of the Agenda for September 10, 2024

Moved by: Kathleen Hoss

Seconded: Renee Yepez

Vote 3-0

5. Discussion was held on the upcoming Nation Public Land Day and fliers. Mark reviewed fliers and logos that will be on the flier but there is a correction to be made National was spelled wrong. Victoria inquired about the flier we use with Q&A. Mark noted that we would not be able to have the Q&A on the fliers that are being mailed out. Discussion was held on the old flier and the impact it made with the youth. Yes, we will be doing both fliers one that gets mailed and one we have used in the past. Deborah registered the project with a new web address a source that affiliates with all the agency that would be involved will National Public Land Day. The title chosen was agreed upon by everyone.

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KEVIN SCHILLER, County Manager



Deborah reviewed the outline of events and verified with all members we are on track and reviewed any changes that may come up. UNR extension has ordered the seeds and are set for the Seed Balls being this is the main project. On the seed balls made there is the option of people keeping their ball and planting it or leaving them and we will be planting them after they dry. Page two do not know if the fishing stations will be setup or just an activity, they are not sure at this time, but they will be there. Renee spoke with Interact (axp 30) this year expecting at least 5-6 to attend the event. Rene stated that the volunteers are eligible for free passes to other parks, Deborah will have to register to get them. Treasure Hunt - Victoria has picked up the stakes and has the forms and is ready to go. Mark will be working with Alon on the park activity of painting of rocks and paint – Deborah will follow up with Alon. Nature walks are scheduled there will be two one hour apart. Mark will have the swag bags and the VIPs will have the grab bags. Mark is arranging the bounce house. Kite flying – Fred has them in his garage and has around 30 left over. Outline of events complete – Fliers were discussed and will be distributed in Laughlin and Bullhead. As for bus transportation Mark is still working on it. Renee spoke with Sue and a few buses went down and they will not be able to participate this year. A discussion was held if a reservation line could be set for pickup for the buses – this may have to be a plan for next event. Fred will get the old information boxes from the snack bar and give them to Tammy so she could update all the information. Discussion was held on possible purchasing tables and storing them in the park building for future events. Deborah inquired if anyone needed a volunteer shirt, she has a few. Fred will be bringing the stamps and ice and raffle prizes. Kathleen will distribute the fliers, print the pass ports, and bring banners. Mark will be completing the tri fold map and info on the park to hand out with the corrected logos.

Moved: Fred Doten

Seconded: Renee Yopez

Vote: 3-0

6. An update was given on the trail and pictures were taken of the 6 reference points from 163 and north toward the dam. As you proceed on the trail you have homeless camps, and this causes issue special when they have fires going. Metro could only do so much with their protocols, and they enforce what they can. The further north is less appealing with less shade so the homeless move inland. Pics were passed around of the shelters, campfires, grounds, trash. Need a cleanup day, cut brush back for less shade and add large rocks to make it less appealing for campsites to be setup. Deborah requests the construction drawings so they could be marked for the changes need to be done and brush need to be cut from the conservation team. Burel Reclamation should provide the rock. Officer request that the shelters and tables be labeled for identification purposes to be able to identify the area people may call from, this will make it easier for them to find their locations. The signs for the shelters could be made by RPM and Deborah will follow up with them. Next Meeting Date: September 24, 2025

## 7. Adjournment

Meeting adjourned 12:22am

Moved: Fred Doten

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KEVIN SCHILLER, County Manager



Seconded: Renee Yepez

Vote: 3-0

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Action items may be voted on by Council. Public comment is limited to three minutes.

**AFFIDAVIT OF POSTING**

**Posting Locations:** This meeting was legally noticed and posted at the following locations.

Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

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DRAFT

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

# Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way Laughlin, NV 89029

September 24, 2024

11:00 am

## MINUTES

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Council Members:

Deborah Murray – Chair  
Fred Doten – Vice Chair  
Kathleen Hoss – Secretary  
Victoria Conely  
Rene Yepez

County Liaison:

Mark Moskowitz, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov) Business  
address: Clark County Department of Administration Services, 500 S. Grand Parkway,  
6<sup>th</sup> Floor, Las Vegas, Nevada 89155

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1. Call to Order

Meeting called to order at 11:03 am and all council members were present except for Kathleen Hoss who is excused, and Renee Yepez will be late.

2. Public Comment

None given -- On the Agenda the partnership was included in public comments.

3. Approval of the Agenda for September 24, 2024

Moved by: Deborah Murray

Seconded: Fred Doten

Vote 3-0

4. Discussion was held on the upcoming Nation Public Land Day on 9/28/24. Map requested a copy of the map where everyone will be. Draft 5 project Butterflies and Blooms (seed balls). Infor booth good, metro table set, water and snacks are set, pop ups and table set, Seed Ball guessing 500-100. Kellie from UNR is supplying all materials, Deborah is bringing the pans, pals, and some seeds. Kellie is set and just needs to know if she needs to bring an extra table. We will supply the tables but bring it just in case. Kellie has two volunteers but invited four but could use at least two – four volunteers. Joyce will have at least 14 volunteers from the VIPs. Abby sent an email she will have volunteers for their activate but not for the backyard Bass Fishing, But Deborah stayed we will have volunteers to help so they will be the Backyard Bass Fishing setup, she also has youth fishing license available, question is how do we want to distribute them, it was recommended to do it along with the raffles. Treasurer Hunt is set and ready to go with 100 maps. Victoria would like to have a donation jar for the Cancer Connection on the table, Deborah expresses the donation jar would be an issue, but she could have the fliers. Mark spoke with Alon, and she has the paint, and it could be picked up. Renee joined at the meeting at 11:45.

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KEVIN SCHILLER, County Manager



Deborah will reach out to Kathleen for the signs for the nature walk. Wetland exhibits Mark has not heard from anyone at this time. VIPs have grab bags. Mark has 100 swag bags set to go and the bounce house should be there they just need the location to set it up, they will be confirming today. Mark passed around the information maps of the park and trail there is 100 to pass out. The flier for the park rules is not ready. Bural Reclamation and federal agency Chris will have a display there with a volunteer. He would like to be able to call into the meetings in the future. Library will be there and will bring their own stuff. Kite flying – Fred has a box of 30 and a few extra so maybe 40 total. Deborah brought the stencils and markers for the kites. VIPs have grab bags and music, the Turtles will not make it. The fliers have been distributed and Mark had the posters posted in town and the post cards have been sent along with email blast. Mark suggested to ask the people how they heard about it so that will give an idea on the advertising. Renee reported the bus trip could be done by a phone call request. There is only one drop off and pick up at the Chamber. A better more local location would have been better but everything they can do is very appreciated. Deborah has been posting on the trail web page the four fliers and people are sharing them; the most popular flier being shared is the old flier we have always used in the pass. Renee request that we make sure the interact students and venders get their food and water. Renee reported Interact has 7 students signed up and there will probably be 2-4 volunteers, and they will be interacting with each event. Next year we will try and get a BHC school to participate. Mark and Tammy have their booth covered. We will have to keep in mind that people have to get on the bus so the raffles need to be on time and the tables should start closing around 12:30. Kathleen will have buckets for water for the popups.

Organizations participating are Interact, Hernandez Family, Elks, VIPs, American Legion & Aux, Silver Rider, Colorado River Heritage Greenway Park Trail Advisory Council

Fred has the keys, and he will meet Deborah to get in the room. Deborah inquired to Tammy to make sure there is enough towels and toilet paper, and she has done it. Deborah is doing the blast and advertising and will be picking up volunteer shirts and will bring them if anyone needs one. Alon has the A-Frames and Deborah inquired if Fred had gotten them Deborah will follow up. Fred and Tammy will have coolers for water and Renee will bring ice. One last review of what each person is doing and bringing.

Moved: Fred Doten

Seconded: Renee Yopez

Vote: 3-0

5. Receive any updates from the Colorado River Heritage Greenway Park Trail Advisory Council and from the Colorado River Heritage Greenway Trails citizens trail partnership. Deborah mentioned that Metro will come and talk to us on the next agenda, she would like to know about the meeting times and dates to be discussed and then review how the event went. Fred would like a priority list to be added. Victoria brought up that there might be another date for a bird day in May and should be looked into and possibly move it off Mother's Day weekend. Another day is May 4<sup>th</sup> for a Bird Day to look into. An email from Chris asking this group to work with reclamation on National Recreational Trail designating your trail – it is a grant application and would like us to put on the priority list for next year. Called into the National

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KEVIN SCHILLER, County Manager



Park Quarterly – they are not doing much south but there was very little participation allowed. Mark inquired if Silver Rider should have a table to share what they have to offer.

6. Next Meeting Date: October 8, 2024

7. Adjournment

Meeting adjourned 12:14

Moved: Fred Doten

Seconded: Renee Yezpe

Vote:3-0

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#### **AFFIDAVIT OF POSTING**

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KEVIN SCHILLER, County Manager

# Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way Laughlin, NV 89029

October 8, 2024

11:00 am

## MINUTES

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Council Members:

Deborah Murray – Chair  
Fred Doten – Vice Chair  
Kathleen Hoss – Secretary  
Victoria Conely  
Rene Yepez

County Liaison:

Mark Moskowitz, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov) Business  
address: Clark County Department of Administration Services, 500 S. Grand Parkway,  
6<sup>th</sup> Floor, Las Vegas, Nevada 89155

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1. Call to Order

Meeting called to order at 11:08 am and all council members were present except for Kathleen Hoss and Renee Yepez

2. Public Comment

None given -- On the Agenda the partnership was included in public comments.

3. Approval of the Approval of Minutes for September 10, 2024 - Tabled to next meeting.

Moved by: Fred Doten

Seconded: Victoria Conely

Vote passed.

4. Approval of the Agenda for October 8, 2024

Moved by: Fred Doten

Seconded: Victoria Conely

Vote passed.

5. Item was moved to the end of the agenda being Sgt Cox had not arrived yet. Receive information from Sgt. Donnie Cox regarding safety provisions needed on the Colorado River Heritage Greenway Park and Trails. Identify areas of concern and determine necessary safety improvements, such as, provide a signage identification system (alpha and/or numeric) for all structures and/or areas; identify areas of vegetation to be removed; determine responsible agencies to perform the safety improvements needed, and any other action deemed appropriate. Sgt Cox reported he has done an assessment for the Laughlin bridge to the dam. There are several people camping there, homeless are starting fires in some areas. He walked the trail this morning and it still looks the same the cleanup is not happening, and they had to run off two homeless while they were there. A recommendation to make a logical system to number the structures where they could be seen at any angle while on the trail. On the overgrown dessert area there are homeless camps out there. There is a proper cleanup session that needs to happen. Deborah explained how we are listing the items needed to be done and the priority



of these items suggesting we start with vegetation. Sgt Cox the initial cleanup of the area should be where we start but due to safety issues of needles and waste, we should reach out to Get Outdoors Nevada along with public services. Chris shared he might be able to assist with the cleanup area but will need to get the locations. Chris needs the county and it can be metro to send him the locations and he and a team will come down and walk through. Deborah request that Sgt Cox forward the pics and locations in an email. The biggest concern is location 1 and 2 they are overgrown with vegetation. Discussion was held on what to do next and who needs to be contacted prior to cleanup. Reclamation will have to count of county to get the cleanup. The county will have to submit, and it probably will be approved. Once it is approved forward it to Chris to be completed.

Approval of the Agenda for October 8, 2024

Moved by: Fred Doten

Seconded: Victoria Conely

Vote passed.

6. Receive an update from the Colorado River Heritage Park Trail Advisory Council and the Colorado River Heritage Greenway Park and Trails citizen's trail Partnership pertaining to the September 28, 2024, National Public Lands Day event and any other updates. Open comments – Victoria passed out 78 out of the 100 maps for the Treasurer Hunt thinks she should bring golf pencils to pass out, thinks everyone there should be a sign start here get your passport. Renee Yepez joined the meeting. Victoria continued with the passport having items that had no shows and the VIPs should mark them off – Joyce said that won't work if they show up later. Mark claimed his booth did not even have a space – Deborah suggest we add only three stamps needed to get a grab bag – even people in the groups in the Ramada knew where they should stamp – Deborah maybe we write the organization name on the passport and explain to them they need to stamp there. Fred believes he left all the stamps on the tables – Deborah gathered the stamps and put them in Freds truck in a container. Victoria tried to walk away and maybe have a volunteer give breaks, but she liked the snack bags. It was stated that the Interact group was a great help everywhere. The Rotary voted to give the Interact students a \$25 gift card for helping. Tables seemed to be an issue and perhaps going forward we have groups bring their own table. A suggestion was made to have signs of what events are located where. Suggestion to redo passports to have a map showing locations of booths. Suggestion made to move the booths back in the gras area to prevent crowds. Alysa the seed balls went really well, the portable sink worked great along with the buckets. There was 5 interact kids and three adults. Deborah shared that this would be a great project to continue every year and the location was great. Joyce felt there was lack of communication on the water being given out and have better planning. They gave out 90 grab bags. Fred stated the grab bag is on the passport. Suggestion to give the grab bags out when you get your passport. Suggestion the passport be done on cardstock going forward. Mark thought it was a great turn out their booth handed out over 100 swag bags, the bounce house was a hit and Mark is hoping to get some different one's next year. No kites were done due to no wind. Suggestion of the flier be made into a poster and posted at the information booth. Fred suggests move the event booths to the grass area—Deborah reminded everyone that handicap accessibility is an issue. Renee would be nice to have park and rec personnel to assist – Deborah expressed her concern that park and rec has stepped back from events and that a meeting should be held with the park and rec manager and let them know what is going on and what event is going on. Chris expressed county burial is part of parks and rec and if they are not there then the event can't happen Mark explained his office is a branch of office and parks and rec did get the permits. There was a discussion on the splash pad – the color was changed, and repairs need to be done and the rust needs to be addressed – it is now a safety issue. Per Chris all the



changes and repairs fall under the county but should be submitted to county burial for approval. Chris does not have county keys for Laughlin parks. Fred felt some of the booths were there searching for members rather than supporting the event like the American Legion and a few others. Deborah thanked the VIPs for stepping up to the face painting, less learned not to rely on just one group or family. The rock painting was an issue the Rocks were in a bucket by the bathroom and the lady stood there with them but no one setup the table so she was upset. Deborah expressed a thank you to all who showed up and helped and bringing it together.

Moved: Fred Doten  
Second: Victoria Conely  
Vote passed.

7. Introduce discussion to establish Colorado River Heritage Greenway Park Trail Advisory Council meeting dates and times for the year 2025. Deborah sent an email to everyone in reference to the dates and times. She recommended that everyone email her their dates and times to her and add virtual be able to have the option to attend the meetings.

Moved: Fred Doten  
Second: Renee Yepez  
Vote passed.

8. Discuss and establish a program of work for the Colorado River Heritage Greenway Park Trail Advisory Council: identify goals and determine procedures of operation to achieve the goals. To be held over to the next meeting on November 12, 2024

Moved: Fred Doten  
Second: Renee Yepez  
Vote passed.

9. Next Meeting Date: November 12, 2024

10. Adjournment  
Meeting adjourned 12:36

Action items may be voted on by Council. Public comment is limited to three minutes.

#### **AFFIDAVIT OF POSTING**

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# Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way Laughlin, NV 89029

November 12, 2024

11:00 am

## MINUTES

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Council Members:

Deborah Murray – Chair  
Fred Doten – Vice Chair  
Kathleen Hoss – Secretary  
Victoria Conely  
Rene Yepez

County Liaison:

Mark Moskowitz, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov) Business  
address: Clark County Department of Administration Services, 500 S. Grand Parkway,  
6<sup>th</sup> Floor, Las Vegas, Nevada 89155

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1. Call to Order

Meeting called to order at 11:08 am and all council members were present with the exception of Kathleen Hoss, along with three public members.

2. Public Comment

None given -- On the Agenda the partnership was included in public comments.

3. Approval Of Minutes Kathleen Sept 10 October 8<sup>th</sup> September 24<sup>th</sup> done by Deborah Murray voted on 9/24

Moved: Fred Doten

Seconded: Victoria Conely

Vote: 3-0

4. Approval of the Agenda for November 12, 2024

Moved by: Fred Doten

Seconded: Victoria Conely

Vote 3-0 Discussion was held by Fred that we do not need to list the names of the moved and second if it was unanimous.

5. Receive a report and information from Sgt. Donnie Cox regarding the safety provisions needed for the Colorado River Heritage Greenway Park and Trails. And Identify areas of concern and determine necessary safety improvements such as signage and vegetation.

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager



Discussion Sgt Cox gave copies to members and Tammy requested a copy be sent to Tammy and Mark. He took the county map as it assists and identify areas of concern and problems with debris. Using the google pages and made references keeping it consistent identifying the areas of concern along the embankment area and a debris. He took a team out to clear the homeless knowing there would be people on the trail. He identified and made suggestions on signage. When he was out on the trail it was requested the possibility of quarter mile markers for hikers and trail walkers. Erosion of area 8 & 9 is all the way to the water. It shows where a person had moved and dug out the rocks to create a camp for himself. Last page #9 shows the drop off the erosion. Deborah expressed that having dates under the pictures when they are taken would be great. Three categories to address are One related to hazardous material – a concern is what are people doing with their waste, is it being buried cause Chris would be able to help with funding with removal of waste and needles etc.. Mark will contact real property management to have this addressed immediately. Second would be signage. The signage with is letter to identify area using bright colors and backgrounds that will stand out along with mile markers. It was suggested to use the emblem but do to cost and replacing it is not recommended. Also, a consideration would be positioned to avoid the sun. The third is the erosion. The county might take care of this. A follow up will be done by Deborah to Chris on the erosion. Renee suggests a project day be done on a Tuesday when Mark is in town, Sgt Cox will coordinate with Chris. Fred feels two areas need to be addressed is the brush being cleared out and the riffraff needs to be a certain size larger than 8 inches, so it is not as easy to move. Sgt Cox did a clean out of the bridge apx 6 months ago and removed couches chairs and several items where a camp was setup. Deborah expressed county is very efficient and are good at addressing hazardous concerns. Sgt Cox expressed if any further information is needed, he will address it.

Motion to approve the further work as outlined and reference to the maps presented to include quarter mile markers on the trail, hazardous material removals, signs reflecting and identifying areas and erosion control US burial of reclamation will be responsible for riffraff (larger than 8 inches) and the county along the river. Deborah will contact Chris Fred suggest the brush be cut back from the shelters and the 163 area be cleaned out and Victoria suggest the Hazardous material removal be a priority.

Moved Deborah Murray  
Seconded Fred Doten  
Discussion None  
Vote: 3-0

6. Discuss, the Colorado River Heritage Greenway Park Trail Advisory Council meeting dates and times for 2025: Sgt Cox was excused and Thanked for all his work. Deborah put together a schedule showing what would work. Open discussion Fred likes an early time being it does not conflict with a meal and he prefers no Wednesday along with two others. Deborah Tuesday does not work and prefer not night. Fred has several meetings on Tuesdays. Friday is out and agreed the only way to make it work would be earlier on Tuesday around 10am mark would prefer 11am but maybe 10:30am Deborah likes 11am. Deborah maybe another Tuesday, Renee suggests first Tuesday but Mark said second is better Renee suggest the fourth Tuesday. Agreed the second Tuesday at 10:30am will be tried.

BOARD OF COUNTY COMMISSIONERS  
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APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



Moved: Fred Doten  
Second: Victoria Conely  
Vote: 3-0

7. Discuss and establish a program of work for the Colorado River Heritage Greenway Park Trail Advisory Council: identify goals and determine procedures of operation to achieve the goals, (For possible action)

**Part One:**

**Community Property Outreach** -Pollination garden, expand, Chris wants to designate our park as a national trail, Laughlin is a gateway to National Parks

**Enhancements and park improvements** - what do we want to add to the park, Splash pad.

**Maintenance** – erosion project, signs, and markers

**Safety** – Removal of waste, erosion

Discussion – starting in November 2024 funding was done so in January Chris will need what we would like and see done and let him know what we want to do to apply for the grants. There will be scheduling and time along with meetings to accomplish this. We need to get the meeting dates where we need to appear at it will be a team project. Victoria feels it is important to have the county involved. We looked for a third event but this year we should focus on two events and make them better.

Motion to approve Part number one.

Moved: Victoria Conely  
Seconded: Fred Doten  
Vote: 3-0

8. Next Meeting Date: January 14, 2025

9. Adjournment  
Meeting adjourned 12:12am

Moved: Fred Doten  
Seconded: Renee Yopez  
Vote: 3-0

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Action items may be voted on by Council. Public comment is limited to three minutes.

**AFFIDAVIT OF POSTING**

**Posting Locations:** This meeting was legally noticed and posted at the following locations  
Laughlin Reginal Government Center, 101 Civic Way, Laughlin, NV 89029  
[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)  
<https://noticenv.gov>

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

## ***CRHGT Council Meeting Dates 2025***

***10:30 am***

February 11, 2025

March 11, 2025

April 8, 2025

April 22, 2025 (W & W Activities Review)

May 13, 2025

June 10, 2025

July 8, 2025

August 12, 2025

September 9, 2025

September 16, 2025 (NPLD Activities Review)

October 14, 2025

Possible - November 12, 2025 (Wednesday)

December – No Meeting

### ***EVENTS DATES***

Saturday, May 3, 2025 - Wings & Wildlife (W & W)

Saturday, September 27, 2025 – National Public Lands Day (NPLD)

## **2025 WINGS & WILDLIFE ACTIVITY SCHEDULE 3-11-2025**

### **Saturday, May 3, 2025 / 10 AM-1PM at Pyramid Canyon Park**

<b>ACTIVITY</b>	<b>LOCATION</b>	<b>ORGANIZATION</b>	<b>NOTES</b>
INFO BOOTH	2 LOCATIONS 1) Ramada A 2) Near Restrooms	VIP VOLUNTEERS Joyce Moreno	<ul style="list-style-type: none"> <li>• Use same FAQ as last event</li> <li>• Pop-ups - from Elks need?</li> <li>• Need 2 tables. provide own chairs</li> <li>• Utility boxes at these locations provided by Tammy Harris – Clark County</li> </ul>
PARKING	PAVED AREA & FIELD AREA	N/A	<ul style="list-style-type: none"> <li>• METRO Volunteers not a necessity, but welcome to participate</li> </ul>
WATER BOOTH	WITH INFO BOOTH Near Restrooms	VIP VOLUNTEERS Joyce Moreno	<ul style="list-style-type: none"> <li>• Fred to provide water and ice chest</li> <li>• Volunteers bring own chairs.</li> </ul>
FOOD SALE	AT SNACK BAR	ELKS Kathleen Hoss	<ul style="list-style-type: none"> <li>• ELKS will provide food, health cert, etc.</li> </ul>
KITE FLYING	AT NORTH END OF FIELD	TRAILS PARTNERSHIP Karin Kohler Renee Yepez Volunteer-Nate Murray	<ul style="list-style-type: none"> <li>• Need two tables and 4 chairs.</li> <li>• Need extra hands? – Interact Club</li> <li>• Need 100 kites. Mark/Naft/CC will provide</li> <li>• Deborah/Karin provide stencils, extra pens</li> </ul>
TREASURE HUNT	MID FIELD	TRAILS PARTNERSHIP Victoria Conely	<ul style="list-style-type: none"> <li>• Fred has stakes with animal displays</li> <li>• Fred to provide maps and forms</li> </ul>



ACTIVITY	LOCATION	ORGANIZATION	NOTES
		Lenee Seed	<ul style="list-style-type: none"> <li>• Need assistance?</li> </ul>
BIRD HOUSE PAINTING	SOUTH END OF FIELD	CC PARKS & REC Alonn Bilbray/CC UNCE Kelly Lehr, + 1 1 or 2 Interact Club	<ul style="list-style-type: none"> <li>• Fred take inventory of existing bird houses.</li> <li>• Renee - provide 100 bird houses</li> <li>• CC Parks &amp; Rec to provide paint/brushes/1staff</li> <li>• UNCE provide paint accessories, table covers</li> <li>• Need 2 tables, 4 chairs, 3-5 gal buckets water</li> <li>• Several solo cups for brushes</li> </ul>
WHAT BIRD AM I	RAMADA A	NDOW Michelle Lopez 2-VIPs? Interact?	<ul style="list-style-type: none"> <li>• Bird Wing Banner – Have it, Fred – check concession room for banner</li> <li>• NDOW/Michele has a banner</li> <li>• Located in Ramada A. How to attach Banner/Need Zip Ties?</li> <li>• Fred/Kathleen to provide Certificates</li> <li>• Michelle - Will not be there – will provide 2 Interns. Will bring Pop-Up, tables, chairs.</li> </ul>
FACE PAINTING	CONCRETE AREA BY BATHROOMS	TRAILS PARTNERSHIP Alyssa Arnett Jessie Leiter 1 or 2 Interact	<ul style="list-style-type: none"> <li>• Kathleen has face paint kits</li> <li>• Karin has stencils</li> <li>• Deboah provided 2 kits. Tammy has them</li> </ul>
ANIMAL EXHIBITS TURTLES PELTS	RAMADA A	TURTLE SANCTUARY Donna Lemir (Laughlin HS) PELTS - NDOW	<ul style="list-style-type: none"> <li>• Kathleen - provide info on Exhibitor</li> <li>• Will use one of the tables to display critters – need table?</li> <li>• Turtles – Donna Lemir, Turtle Sanctuary</li> <li>• Pelts – NDOW/Michele Lopez</li> </ul>
RANGER ACTIVITY	RAMADA A	NV STATE LANDS? Possibly Eli Jobe?	<ul style="list-style-type: none"> <li>• Waiting to hear from Eli. Spoke to Taylor</li> <li>• No Ranger walks planned at this time</li> <li>• What activity?</li> </ul>

ACTIVITY	LOCATION	ORGANIZATION	NOTES
WATER SAFETY	RAMADA A or GRASS AREA Boating Safety/Tie Knots Quagga Muscles	NDOW Michele Lopez/Staff	<ul style="list-style-type: none"> <li>• NDOW – Michelle Lopez won't be in attendance. Will have 2 interns. Need support?</li> </ul>
SPIN THE WHEEL GAME	RAMADA A	Clark County Wetlands Park	<ul style="list-style-type: none"> <li>• Crystalaura Jackson will notify Sheila Glennie the Rec Specialist</li> <li>• Wetlands Park provide brochures</li> </ul>
GRAB BAGS	FIRST PICNIC BENCH NEAR RESTROOMS/CONCESSIONS	VIPS	<ul style="list-style-type: none"> <li>• VIPs to prepare 150 bags</li> <li>• VIPs to hand them out</li> <li>• Mark/Naft – provide 150 Swag Bags</li> </ul>
INTER-AGENCY EXHIBIT	RAMADA A	US Bureau of Reclamation/US Land Agencies	<ul style="list-style-type: none"> <li>• Chris Linehan, USBR</li> </ul>
LIBRARY ACTIVITY	Located mid field	Laughlin Library Tanya Brown-Wirth	<ul style="list-style-type: none"> <li>• Kathleen/Fred to follow-up. Check as to what's needed</li> <li>• Library display. Renee will participate if not needed at kites</li> </ul>
WILDLIFE HABITAT IMPROVEMENT OF NEVADA	Fishing at Fishing Nodes	Nick Gulli	<ul style="list-style-type: none"> <li>• Need?</li> </ul>
MUSIC	PICNIC AREA WITH GRAB BAGS	VIPS	<ul style="list-style-type: none"> <li>• VIPs provide music &amp; sound system</li> </ul>

ACTIVITY	LOCATION	ORGANIZATION	NOTES
MATERIALS	PASSPORTS CERTIFICATE ACTIVITY FLYER STAMPS/INK RAFFLE/GIFT CARDS 3 - 5-GAL BUCKETS WATER HOSE	TRAIL PARTNERSHIP CLARK COUNTY	<ul style="list-style-type: none"> <li>• Kathleen –Passports (possibly in coordination with Tammy for printing)</li> <li>• Who's providing/printing What Bird Am I Certificates? Kathleen, Tammy?</li> <li>• Fred to provide: Raffle material, stamps/ink for passports, 3-5 gal buckets</li> <li>• Flyer distribution to schools: number needed? Who will distribute?</li> <li>• Mark – posters, flyer mailers</li> </ul>
MEDIA	LAUGHLIN TRAIL FB REGISTER EVENT WITH WORLD BIRD ORG COUNTY SITES	Karin Kohler Tammy Deborah Murray Mark Moskowitz	<ul style="list-style-type: none"> <li>• Possibly Tammy/Karin will post on FB when flyers are available</li> <li>• Karin or Alyssa will register event with World Bird Org and get poster.</li> <li>• Mark to post as applicable with Clark County – possibly Commissioner Naft Newsletter</li> </ul>
OTHERS SUPPORT		National Park Service? CC Administrative Office Interact Club Tractor Supply	<ul style="list-style-type: none"> <li>• NPS – No contact for from/for NPS</li> <li>• Mark/Tammy – booth for the administrative office desired? Response needed about specifics from Mark.</li> <li>• Utility Boxes provided by CC/Tammy</li> <li>• Interact - Heidi Zenefski Teacher/Leader. Student volunteers: Abraham, Nathan, Claire, Andrilyn, Sophia</li> <li>• Tractor Supply may participate</li> </ul>
MISC		Deborah, Fred	<ul style="list-style-type: none"> <li>• Fred, Deborah are Floaters/Gophers</li> </ul>



ACTIVITY	LOCATION	ORGANIZATION	NOTES
	ASSESS CURRENT ITEMS AT PARK VOLUNTEER SHIRTS		<ul style="list-style-type: none"><li>Deborah will shirts to: Alyssa, Jessie, Victoria, Nate, Karin, Lenae? Others?</li></ul>

NOTES:

- 1) Need water availability to fill buckets for bird house painting.
- 2) Need paper to cover tables for birdhouse painting and kite artwork. Michelle Lopez will provide.